Y Directory Information

4073
Corporate Association No.

4073 Association No.

| Association Name | lifton Springs Area Y | MCA | | | | |
|--|--|--------------------|----------------------------|-----------------------------|---------------|---|
| Address | Crane St | | | | | · |
| City, State, Zip Code | lifton Springs, NY, 1 | 4432 | Telephone | 315-462-61 | 84 Fax | 315-462-5749 |
| WWW - URL | ttp://csaymca.org | | | | | |
| E | ave@csaymca.org | | | | | |
| Chief Volunteer Officer for 2015 | | Volunteer O | fficer Information | <u>on</u> | | |
| Address | 12 East Main Street | | City, State, Zij | Code Clifton S | iprings, N | IY 14432 |
| E_mail_address | back2225@aol.com | | | | | |
| Phone Number | 315-462-2225 Begin | n Term 07 / | 01/2013 | End Term | 07/01 | /2015 |
| Organization | | | | | | |
| BusinessTitle | | | Gen | der Female | Race V | Vhite |
| Description: | | | Snapshot on Ji (one poi | ine 30, 2014 nt in time) | | or reporting year end mber of W-2's) |
| Number of full-time employe staff. | es*. Including exempt and | non-exempt | | 3 | | 3 |
| Number of part-time employ employees. | ees*. Exclude seasonal and | temporary | | 11 | | 14 |
| Number of seasonal or temp | orary employees*. | | | 4 | | 26 |
| Total number of employe part-time, and seasonal/ | es (must equal sum of full temporary) | l-time, | | 18 | | 43 |

Exempt Full-Time Staff

| First Name | M.I. Last Name | Leadership Level - Role | Primary Function | Unique Position Title |
|------------|----------------|-------------------------|--|-----------------------|
| Andrea | Bedette | Team Leader-Director | Child Care/Early Learning/Nursery- General, All Ages | Childcare Director |

| David | H Hamilton | Organizational treader- GEO/President/Executive | Executive Leadership | Executive Director |
|-------|------------|--|----------------------|--------------------|
| | | Director | | |



2014 Constituency Report

Address

Association Name Clifton Springs Area YMCA

5 Crane St

City, State, Zip Code Clifton Springs, NY 14432

Association No.

4073

Page 3 1

| | - | | | | e, F = Female. | | | | |
|--------------------|------------|-----------------------------------|----|--------------------------|----------------|-----------------------|------|----------------------------|------------|
| | | Infant/Toddler / Birth-5 Years | | Elementary 6-11 Years | | Jr/Sr Hig 12-17 Ye | - | Young Adult 18-29 Years | |
| | | М | F | М | F | М | F | М | F |
| | Current | 2 | 4 | 7 | 16 | 15 | 22 | 21 | 47 |
| Members | Previous | 2 | 4 | 7 | 16 | 15 | 22 | 21 | 47 |
| | Difference | 0 | 0 | 0 | O | 0 | 0 | 0 | 0 |
| Program Members | Current | 63 | 46 | 162 | 133 | 26 | 16 | 0 | 1 |
| | Previous | 63 | 46 | 162 | 133 | 26 | 16 | 0 | 1 |
| | Difference | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Adult 30-54 Ye | | Adı 55-64 | | Older Ad 65+ | fult | Tota | ils |
| | | М | F | М | F | M | F | Total % | Difference |
| | Current | 41 | 67 | 9 | 13 | 3 | 13 | 280 | |
| Members | Previous | 41 | 67 | 9 | 13 | 3 | 13 | 280 | |
| | Difference | 0 | 0 | 0 | 0 | 0 | 0 | 0 | % |
| Program | Current | 0 | 0 | 0 | 0 | 0 | 0 | 447 | |
| Members | Previous | 0 | 0 | 0 | 0 | 0 | 0 | 447 | |
| | Difference | 0 | 0 | 0 | 0 | 0 | 0 | 0 | % |

| # participants (unduplicated) | Current Year | Previous Year | Difference |
|---|--------------|---------------|------------|
| Full Day or Part Day Infant/Toddler Care (generally birth up to 3 years) | 0 | 0 | 0 |
| Full Day or Part Day Preschool (generally 3 years - 5 years) | 8 | 8 | 0 |
| Before, After, or Full Day School Age Child Care (about age 6 years - 12 years) | 45 | 45 | 0 |
| Day Camp (Youth, Teen, and Specialty, all seasons) | 38 | 38 | 0 |
| Summer Resident Camp | 0 | 0 | 0 |
| Fall / Winter / Spring Resident Camp | 0 | 0 | 0 |
| Youth Swim Lessons | 0 | 0 | 0 |

Association Name

Clifton Springs Area YMCA

Address

5 Crane St

City, State, Zip Code Clifton Springs, NY 14432

Association No.

4073

| Special Types of Volunteers: | | | | | T-1-1 | | | | |
|--|---------------|-----------|-------|---------|-------------|--------------------|---------------------|--------|-------|
| Alumba of Daling Valuabage | Current Year | Male 6 | Fema | ie 5 | Total 12 | | l Policy Iunteer | | |
| Number of Policy Volunteers | Previous Year | 6 | | 6 | 12 | hours (Annual) | | 144 | |
| | Difference | 0 | | D | 0 | | | | |
| | Difference | White | Black | - | Hispanic | Asian | American | Indian | Othe |
| Of the Policy Volunteers how many are | Current Year | 10 | 0 | | 2 | 0 | | 0 | |
| | Previous Year | 10 | 0 | | 2 | 0 | | 0 | (|
| | Difference | 0 | 0 | | 0 | 0 | | 0 | |
| | | Under A | ge 30 | 30- | -54 yrs old | 55- | 64 yrs old | 6 | 5+ |
| | Current Year | | 1 | | 10 | | 1 | | 0 |
| | Previous Year | | 1 | | 10 | . Harris | 1 | | 0 |
| | Difference | | 0 | | 0 | 0.000 | 0 | | 0 |
| | | Male | Fema | le | Total | Total I | Program | | |
| Number of Program Volunteers | Current Year | 56 | 5- | 4 | 110 | volunteer hours | | 10,000 | |
| | Previous Year | 56 | 5 | 4 | 110 | | | | |
| | Difference | 0 | | 0 | 0 | | (Annual) | | |
| | | White | Black | c F | tispanic | Asian | American | Indian | Other |
| Of the Program Volunteers how many are | Current Year | 110 | C |) | 0 | 0 | | 0 | |
| | Previous Year | 110 | C |) | 0 | 0 | 1 | 0 | |
| | Difference | 0 | C |) | 0 | 0 | | 0 | |

| C. Donors | | | | |
|---|----------------|---------|---------------|------------|
| Total number of donors of any type - Individual and Organizational | | Current | Previous Year | Difference |
| Total number of donors of any type | Individual | 44 | | |
| | Organizational | 15 | | |
| How many members (full / facility, not program) made at least one tax- | Individual | 2 | 2 | 0 |
| deductible donation (not in-kind) to any campaign or contributed income source (annual, capital, endowment, general) at your YMCA in the last year? | Organizational | 0 | | |
| Annual Campaign Donors and Members who are Annual Campaign Donors | | | | |
| Total number of donors to annual Campaign | Individual | 35 | 35 | 0 |
| | Organizational | 15 | | |
| Of these annual campaign donors, how many are YMCA members | Individual | 2 | 2 | 0 |
| (full/facility, not program? | Organizational | 0 | | |
| Of these annual campaign donors, how many are YMCA Program | Individual | 0 | 0 | 0 |
| members? | Organizational | 0 | | |
| Planned Giving | | | | |
| Total number of people in Planned Giving (e.g.Heritage) Club | | 0 | 0 | 0 |
| low many were added this year? | | 0 | 0 | 0 |

2014 Program Report

Association Name

Clifton Springs Area YMCA

City, State, Zip code Clifton Springs, NY 14432 Association No. 4073

Report shows all possible programs. Check marked are the programs offered at your YMCA.

| Ad | ult/ Older Adult Development | | Specialty Day Camping Programs | | Programs Targeted to Low-Income |
|----------|---|-------|---|-------------|--|
| TI | College Student Programs | TI | Teen Adventure/Trip Programs | | Youth |
| n | Older Adult Social Clubs | | ild care, Afterschool, and Early | S | Service-Learning |
| n | Older Adult Sports Program | Le | arning | 1_1 | Short-Term Shelter for the Homeless |
| FI | Older Adult Trips and Programs | ₹ | Afterschool Academic Enrichment Programs | | Substance Abuse Programs |
| Fi | Older Adult Volunteer Program | TI | Afterschool Clubs and Social | | Transitional Housing for Families |
| Aq | uatics | - | Programs | | Tutoring Programs |
| 3 | Adult Instructional Aquatics Classes | 4 | Afterschool Health and Wellness Programs | | Youth Employment Services |
| | Aqua Step | 2 | Afterschool Recreational | Fa | cilities |
| H | Arthritis Aquatics Classes | | Enrichment Programs | m | Arts Facility |
| H | Classes in Aquatics for Adults with | Ш | Childwatch / Babysitting (not child care) | Ē | Beginner Exercise Area |
| 11 | Disabilities | П | Corporate Child Care | T | Climbing Walls |
| | Classes in Aquatics for Children | П | Extended Day Child Care (before 6 | Ē | Competitive Diving Well |
| 4 | with Disabilities Competitive Swimming (under 18) | | a.m./ after 6 p.m. and/or weekend | Ğ | Competitive Gymnastic Area and |
| 3 | Lifeguard Training | П | care) Federally Funded Food Programs(i. | * | Equipment |
| | Masters Competitive Swimming (18 | 1_1 | e. CACFP(Child and Adult Care | | Competitive Swimming Pool |
| 1.1 | and over) | | Food Program), AMP(Afterschool | | Computer Lab |
| Π | Older Adult Instructional Aquatics | | Meals Program), and SFSP (Summer Food Service Program) | | Leisure Pools / Water Parks |
| 17 | Classes Parent /Child Aquatics Classes | П | Full-Day Infant Care (age <1) | | Mind/Body Studio |
| H | Preschool Aquatics Classes | TI | Full-Day Preschool Care (ages 3-5) | <u>i_</u> } | Ropes Courses |
| H | Urban Swim (outreach swim safety | F | Full-Day Toddler Care (ages 1-2) | | Skateboard Park/Facility |
| LE | instruction) | TI | Head Start | | Sports Complex |
| 3 | Water Fitness Classes | 2 | Part-Day Preschool Programs | | Teaching/Program Kitchen |
| | YMCA Splash | 3 | School Age Child Care (5 | | Teen Center/Room |
| 1 | Youth Aquatics Classes | | days/week) | | Women Only Exercise Area |
| Art | s and Humanities | | State Funded School Readiness Programs | | Youth Center/Room |
| 1 | Afterschool Arts | Co | mmunity Development and | 1_1 | Youth Fitness Rooms or Equipment |
| 3 | Camp Arts | Re | sources | Fa | mily Strengthening |
| 4 | Dance | | Adolescent Sexuality | | Adventure Guides |
| | Drama/Theater Program | | Adult Employment Services | | Counseling Programs |
| T | Filmmaking | Ш | Adult Literacy Programs | | Family Fitness |
| 4 | Jazz/Modern Dance | Ш | AIDS/HIV Education | | Family Programs That Build a |
| 3 | Music Programs | | Civic Engagement Activities | | Family's Positive Networks Family Programs That Help Family |
| | Preschool Arts | | English as a Second Language | I_) | Members Connect to Resources in |
| | Visual Arts (painting, pottery, etc.) | | Environmental Education | _ | the Community |
| | YMCA Writer's Voice | П | Environmental Programs (Recycling/Cleanup) | 1_1 | Family Programs That Impact a Family's Economic Self-Sufficiency |
| Ca | mping and Outdoor Enrichment | T | G.E.D. Classes | | Family Resource Centers |
| | Climbing Sport Programs | F | Gang Prevention/Intervention | Ē | Parenting Skills Programs |
| | Day Camp for Teens | F | Housing for Runaway/Homeless | Fi | Prime Time Family Time |
| 3 | Day Camp for Youth | | Youth | TI | Y-Trail Programs |
| | Resident Camp (fall, winter, | | Permanent Low-Income Housing | | alth and Well-being |
| lee! | spring) | | Programs for Suspended and | | 12 Week Starter Fitness |
| | Resident Camp (summer) | | Dropout Youth Programs Targeted to At-Risk | | Aerobic Group Exercise Classes |
| | Resident Camp for Families | d. le | Youth | | Alzheimer Disease |

| Hea | alth and Well-being | | Step Aerobics | 4 | Adult Basketball Leagues |
|-----------|--|------------|--|------|---------------------------------|
| [] | Arthritis Management | | Strength Training | | Adult Golf |
| | Back Exercise Classes | | Strength Training for Older Adults | | Adult Soccer Leagues |
| Ē. | Blood Pressure Self-Management | | Strength Training Programs for | | Adult Softball Leagues |
| interior. | Programs for Adults | | Youth Stress Management / Relaxation | | Adult Tennis |
| 1 | Cancer Wellness | 1.1 | Programs | | Adult Volleyball Leagues |
| | Cardiac Rehabilitation Programs | T | Tai Chi Programs | | Boys Gymnastics |
| | Circuit Training Classes | 11 | Teen Fitness/Exercise | [] | Competitive Gymnastics |
| Ш | Core Training | n | The EnhanceFitness Program | | Competitive Sports |
| 1.1 | Corporate Health and Fitness Programs | $\Box 1$ | The LIVESTRONG at the YMCA | П | Cycling/Mountain Biking |
| 4 | CPR / First Aid | and a | Program | Ü | Fencing |
| n | Diabetes Intervention for Adults | | The Moving for Better Balance Program | Ē | Handball |
| H | Diabetes Intervention for | TI | The Press Play Program | T1 | Ice Hockey |
| 1 | Children/Youth/Teens | | The Salsa-Sabor y Salud Program | | Indoor Soccer |
| TI | Diabetes Prevention for Adults | | Tobacco Cessation | n | Judo |
| | Diabetes Prevention for | F | Walking Classes/Clubs | 3 | Karate |
| - | Children/Youth/Teens Family Wellness Programs | | Weight Management | 2 | Lacrosse |
| 봄 | Group Strength Training Classes | 1 | Women Only Fitness Program | | Progressive Gymnastics |
| | Health Risk/Lifestyle Appraisal | | YMCA Personal Fitness | -1 | Roller Hockey |
| | | | Yoga | | Skateboarding |
| | Indoor Group Cycling | | Youth Fitness/Exercise | H | Skiing |
| 4 | Injury Rehabilitation | dad Tnt | ternational | | Snowboarding |
| 1.1 | Interactive Fitness / Exertainment (Wii, Dance Dance Revolution, | 4 | | | Squash |
| | etc.) | 1 | Exchanges of Volunteers and Staff | = | Tae Kwon Do |
| | Kick Boxing Exercise | | Forums, Events and Festivals | | Track/Field |
| | Mental Health Services | 1.1 | Global Education / Global Leadership Development | 3 | Traveling Sport Leagues |
| | Multiple Sclerosis | 1 | Hosting International Visitors | - | Triathlon |
| | Non-Aerobic Group Exercise | Ti | International Activities in Y | | Wall Climbing |
| | Classes Nutrition Programs | | Programs | 3 | Women's Sports Leagues |
| 1.1 | Obesity or Overweight Intervention | | International Camp Counselors | | Wrestling |
| 1_1 | for Adults/Older Adults | U | International Fund-Raising Campaigns and Events | | Youth Baseball |
| | Obesity or Overweight Intervention | | International Y to Y Relationships | 3 | Youth Basketball |
| point. | for Children/Youth/Teens | H | Peace Week/World Service Week | (X) | Youth Field Hockey |
| 1 1 | Obesity or Overweight Prevention for Adults/Older Adults | - | Programs Targeted to | | • |
| | Obesity or Overweight Prevention | 11 | Immigrant/Newcomer Communities | 닏 | Youth Flag Football Youth Golf |
| 1000 | for Children/Youth/Teens | Op | erations | 1 | |
| | Older Adult Fitness/Exercise | | Christian Emphasis Committee | S | Youth Pacquethall |
| | Parent-Child Exercise Classes | | Community Disaster/Health Crisis | H | Youth Racquetball Youth Soccer |
| | Parkinsons Disease | - | Planning Formal Staff Mentoring | 3 | Youth Soccer Youth Softball |
| | Personal Trainers | -1 | Insurance or HMO reimbursement | | |
| ✓ | Physical Education for Home Schoolers | 1 | for program/membership | | Youth Table Seekhall |
| | Physical Education in Schools | | Intentional community building | | Youth Tackle Football |
| | Physical Fitness Testing | | International Committee | | Youth Mallachall |
| | Physical Therapy Programs | | Medical Advisor/Advisory | | Youth Volleyball |
| Ti. | Pilates | | Committee | Yo | uth and Teen Development |
| È | Prenatal Exercise Classes | 3 | Membership Committee | | 21st Century Community Learning |
| F | Preschool Movement Classes | | New Member Interviews | -, | Center Adults Mentoring Youth |
| | Programs for People with Chronic | 3 | Program Committee | | Black/Minority Achievers |
| 1_1 | Disease | | Volunteer Coordinator | | College Preparation/Exploration |
| | Programs for People with | Sp | orts and Recreation | H | College Students Mentoring |
| (T) | Disabilities Respiratory Disease | 1 | 10K or Shorter Race/Fun Run | i.i. | Youth/Teens |
| | Stability Ball Classes | | Adaptive / Inclusive Youth Sports | | Earth Service Corps |
| 1 | · · · · · · · · · · · · · · · · · · · | | | | |

| You | uth and Teen Development |
|--------|--|
| TI. | Leaders Clubs |
| TI. | Middle School Afterschool (12-14) |
| TI | Preteen Dances |
| | Preteen Programming (11-14) |
| TI | Teen Clubs |
| T | Teen Councils/Youth Advisory |
| | Boards/Teens in Governance Role Teen Dances |
| II | Teen Nights |
| | Teens Mentoring Youth |
| | Teens/Youth Participation in Fund Raising |
| | Youth Achievers |
| \Box | Youth and Government |
| D | Youth Civic Engagement Activities |
| \Box | Youths on Boards |

1 Please list up to five programs for which you conduct outcomes evaluation or assessment (i.e., outcomes beyond satisfaction) and briefly describe the tools (net promoter, asset development, surveys such as pre and post, longitudinal study) used

Program name Before & After School , outcomes evaluated with 40 Developmental Assets

Swim Team - collaboration between two school districts and YMCA

Group Guitar - afterschool program as intro to music.

4 Please list up to five programs for which you conduct outcomes evaluation or assessment (i.e., outcomes beyond satisfaction) and briefly describe the tools (net promoter, asset development, surveys such as pre and post, longitudinal study) used

Program name Preschool, outcomes evaluated with 40 Developmental Assets

Karate - non-competitive training addressing spirit, mind, and body.

Breakfast With Santa - community program as service to families.

7 Please list and briefly describe up to three programs, activities, or services your Y offers which you feel best demonstrates YMCA mission.

Turkey Day 5k - brings Y, hospital, and industry together to provide healthy and safe activity during holiday.

Old-time Soap Box Derby - fun event during village festival

Eacilities Survey

The facility questions are asked every two years of all branch and corporate Ys to capture basic facility use and feature information. The results will provide a comprehensive picture of the role of YMCA property and presence in strengthening communities. Please complete the survey for the building/s or site of this branch or association only. If you're a corporate with branches, don't describe your branches here, just your corporate site. If you're a branch, submit only for your branch. If you provide services from unchartered program sites, don't describe them here. We are only collecting facility descriptions for chartered locations. All facility surveys are due January 31st, 2015. THANK YOU!

This document contains respondents between 1 and 1 inclusive.

| | ondent #1 | Submit date: 2015-01-29 | Email address: 4073 | Response label: |
|---|---------------------------|--|------------------------------|---------------------------------------|
| Pass | sword | | | |
| Pass | sword | No. To the control of | | |
| 4073 | | | | |
| Asso | oclation number | has been pre-populat | ed. This field cannot be edi | ted. |
| Asso | ciation number | | | |
| 4073 | | | | |
| YMC | A Name. This f | ield is pre-populated a | nd cannot be edited. | |
| YMO | A Name | | | |
| Clifton | Springs Area YMCA | | | |
| Con | tact Information | | | |
| You | r Name: | | | |
| David | Hamilton | | | |
| You | Phone Numbe | ī | | |
| 315-46 | 62-6184 | | | |
| Gen | eral Characteris | itics | | |
| Wha | it is the Operatir | ng Revenue of your br | anch or association? (Do r | not include capital campaign revenue) |
| (\$): | | | | |
| 25000 | 0 | | | |
| A-7-7-5-6-6-6-6-6-6-6-6-6-6-6-6-6-6-6-6-6 | would you cha | racterize the service a | rea of your branch or assoc | ciation? |
| How | | a Oik maaidaallal | | |
| How | Downtown / Bi | g Gity residential | | |
| | | g City residential g City commuter | | |
| Ö | | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| 0 | Downtown / Bi Suburban | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 100,000) | |

No

| YMCA and Facility Type | and Facility | Type |
|------------------------|--------------|------|
|------------------------|--------------|------|

Which of the following best describes the facility or facilities at this branch or association? Choose only one. (Please Note: Most CAMPS are considered multi-building sites)

- O Single: One main facility (but not a storefront)
- Multi building site: Multiple buildings at same basic address

Storefront: Commonly <15,000 sq feet; often shopping center based; often child care or adult fitness

- O oriented
- O NonFacility: Site without significant buildings such as administration office, ball fields, etc.
- O Other

MULTI-BUILDING You indicated that you have multiple buildings at the same basic address. If this is incorrect, please hit the back button and re-select your Facility Type.

General Facilities Information

| | Name/Description of Bulking | Own or Lease | Square Feet |
|----|-----------------------------|--------------|-------------|
| 91 | YMCA Building | Own | 4860 |
| #2 | Palace Learning Center | Own | 2880 |
| W3 | | | |
| 94 | | | |
| #6 | | | |

Building Use

| | Building #1 | Butiding #2 | Bulkting #3 | Building #4 |
|--|------------------------|-------------|-------------|-------------|
| Susiness/Administration Office | | | | |
| lealth and Wellness | \checkmark | | | |
| Aquatics | | | | |
| loensed Child Care | | ✓ | | |
| Icensed Social Services | | | | |
| cemp (dedicated land and facility for sesonal or year-round resident camp rograms) | | | | |
| Conference center/resort | | | | |
| Residence or facility dedicated to lousing | | | | |
| Athletic Fleids | | | | |
| After 7 | | | | |
| Matrix: part 2 of 2 | | | Building #5 | |
| the state of the second | | | Building #5 | |
| Sustness/Administration Office | | | Bulkding #5 | |
| Rustness/Administration Office | | | Building #5 | |
| Rustness/Administration Office | | | Building #5 | |
| lustness/Administration Office | | | Building #5 | |
| Itestness/Administration Office Icestifi and Wellness Aquatics Icensed Child Care Icensed Social Services Camp (dedicated land and facility for | | | Building #5 | |
| leath and Wellness quatics Joansed Child Care Joansed Social Services Joansed Hodinated land and facility for essonal or year-round resident camp | | | Building #5 | |
| Rustress/Administration Office Realth and Weltness Repaired Child Care Real Social Services Reasonal or year-round resident camp programs Real Conference center/resort | | | Building #5 | |
| Sustness/Administration Office leath and Wellness Aquatios Loansed Child Care Loansed Social Services Camp (dedicated land and facility for seasonal or year-round resident camp programs) Conference center/resort Residence or facility dedicated to | | | Building #5 | |
| Sustness/Administration Office | | | Building #5 | |
| Rustness/Administration Office Realth and Weltness Aquatios Licensed Child Care Licensed Social Services Camp (dedicated land and facility for sessonal or year-round resident camp programs) Conference center/resort Residence or facility dedicated to nousing | | | Building #5 | |
| Sustness/Administration Office Ideath and Wellness Aquatics Licensed Child Care Licensed Social Services Camp (dedicated land and facility for sessonal or year-round resident camp programs) Conference center/resort Residence or facility dedicated to nousing Athletic Fields Dither | | | | |
| Justness/Administration Office Justness/Administration Office | | | | |
| ustness/Administration Office leatth and Weltness quartics loansed Child Care loansed Social Services samp (dedicated land and facility for sessonal or year-round resident camp regrams) conference center/resort tesidence or facility dedicated to ousing thiotic Fields POOIS | pools at this location | n? | | |
| | pools at this location | n? | | |

2014 Collaborations Report

Page - 1

Association Name Clifton Springs Area YMCA

Address 5 Crane St

City, State, Zip Code Clifton Springs, NY -14432 Association No. 4073

| Description | Program or Service | Facility | Shared Staff | Joint Event | Policy / Advocacy | Details |
|-------------------|--------------------------|----------|-----------------|----------------|----------------------|---------|
| No Collaborations | N | N | N | N | N | N |

| lot-for-profit organizations Description | Program | Facility | Shared | Joint | Policy / | Details |
|---|---------------|----------|--------|-------|----------|---------|
| | or Service | | Staff | Event | Advocacy | |
| 4-H | N | N | N | N | N | |
| American Heart Association | N | N | N | N | N | |
| American Diabetes Association | N | N | N | N | N | |
| American Cancer Society | N | N | N | N | N | |
| American Red Cross | Y | N | N | N | N | |
| Americorps | N | N | N | N | N | |
| Boys and Girls Club | N | N | N | N | N | |
| Big Brothers, Big Sisters | N | N | N | N | N | |
| Boy Scouts | N | Y | N | N | N | |
| Girl Scouts | N | Y | N | N | N | |
| Jewish Community Centers | N | N | N | N | N | |
| Little League | N | N | N | N | N | |
| National Council of La Raza | N | N | N | N | N | |
| Rotary International / Rotary Club | N | N | N | N | N | |
| Special Olympics | N | N | N | N | N | |
| Jnited Way | N | N | N | N | N | |
| YWCA | N | N | N | N | N | |



| Association Name | Clifton Springs | Area YMC | CA | | | | | |
|-----------------------|----------------------------|----------|----|---|---|----------------|--------|--|
| Address | 5 Crane St | | | | | | | |
| City, State, Zip Code | Clifton Springs, NY -14432 | | | | | Association No | · 4073 | |
| Other YMCAs | | N | N | N | Y | N | | |
| | | - | | _ | | | | |

| ducational organizations Description | Program or Service | Facility | Shared Staff | Joint Event | Policy / Advocacy | Details |
|--------------------------------------|--------------------------|----------|-----------------|----------------|----------------------|-----------------|
| Charter School | N | N | N | N | N | |
| Elementary School | N | N | N. | N | N | |
| Middle School / Junior High | N | N | N | N | N | |
| High School | N | N | N | N | N | 6.00 W. 27.00 y |
| Alternative High Schools | N | N | N | N | N | |
| School District (e.g. K-12) | N | N | N | N | N | |
| College/University | N | N | N | N | N. | |
| Community College | N | N | N | N | N | |
| Home School Programs | N | N | N | N | N | S507 K |

| overnment organizations and their Description | Program or Service | Facility | Shared Staff | Joint Event | Policy / Advocacy | Details |
|--|--------------------------|----------|-----------------|----------------|----------------------|---------|
| overnment Agencies – Federal | N | N | N | N | N | |
| Sovernment Agencies – State | N | N | N | N | N | |
| Government Agencies - County | N | N | N | N | N | |
| overnment Agencies – Local | Y | N | N | N | N | |
| uvenile Court | N | N | N | N | N | 8 |
| arks & Rec (County or Municipal) | N | N | N | N | N | |
| Public Health Dept (County or Municipal) | N | N | N | N | N | |
| filitary or Armed Forces | N | N | N | N | N | |
| eterans Administration | N | N | N | N | N | |

Association Name

Clifton Springs Area YMCA

Address

5 Crane St

City, State, Zip Code

Clifton Springs, NY -14432

Association No.

4073

| ommunity organizations Description | Program or Service | Facility | Shared Staff | Joint Event | Policy / Advocacy | Details |
|---|--------------------------|----------|-----------------|----------------|----------------------|---------|
| Church or Place of Worship | N | Y | N | N | N | |
| Community Health and Wellness Coalition | N | N | N | N | N | |
| Hospital | Y | N | N | N | N | |
| Library | N | N | N | N | N | |
| Museum | N | N | N | N | N | |
| Neighborhood Association | N | N | N | N | N | |
| Public Housing | N | N | N | N | N | |
| Retirement/Nursing Home | N | N | N | N | N | |
| Theater | N | N | N | N | N | 0.0 |

| Description | Program or Service | Facility | Shared Staff | Joint Event | Policy / Advocacy | Details |
|-----------------|--------------------------|----------|-----------------|----------------|----------------------|---------|
| Weight Watchers | N | N | N | N | N | |
| Restaurant | N | N | N | N | N | |
| Corporation | N | N | N | N | N | |

| Association Name | Clifton Springs Area YMCA | |
|-----------------------|----------------------------|----------------------|
| Address | 5 Crane St | |
| City, State, Zip Code | Clifton Springs, NY -14432 | Association No. 4073 |

This year we are looking for your examples of truly cause-driven collaborations, defined as a formalized organizational relationship between the YMCA and a partner (or partners) designed to address a community need.

Please consider the one collaboration your Y is engaged in that has the most impact on your community and provide the details requested below.

1. Name of collaboration/coalition/group/initiative:

Chemical Free Graduation Party

 Describe the collaboration, including details about the community need or issue the collaboration addresses, and the target population. (For example: Our collaboration focuses on weight reduction among youth 12-18 diagnosed as obese by a medical professional.)

The Y provides the site and facilities for an after graduation party organized by parents of Juniors and Seniors of the school district

| | | of the school district. | | | | | | | |
|----|---|--|--|--|--|--|--|--|--|
| 3. | | ides the Y, who is involved in the community collaboration? eck all major players, if more than one. | | | | | | | |
| | | Other YMCA(s) | | | | | | | |
| | 3 | School(s) (Elementary, Middle, High Schools, Public and Private) | | | | | | | |
| | TI | Academia (University, College, Community College) | | | | | | | |
| | | Health Care/Medical Industry (Hospital,Clinic, Rehabilitation Center, Insurance) | | | | | | | |
| | | Faith-based Organization(s) (church, place of worship, etc.) | | | | | | | |
| | \Box | Foundation(s) | | | | | | | |
| | [] | Real Estate/ Property Developer(s) | | | | | | | |
| | 3 | Corporation / For Profit Company(ies) | | | | | | | |
| | \Box | Local/Town/City Government, municipality (public health, parks, elected officials, etc.) | | | | | | | |
| | | County Government (public health, parks, elected officials, etc.) | | | | | | | |
| | | State Government | | | | | | | |
| | | Federal Government | | | | | | | |
| | | Other Not-for-Profit(s) | | | | | | | |
| 4. | Please check the statements which are true of this collaboration. Choose all that apply. | | | | | | | | |
| | | We have a documented agreement (contract, memorandum of understanding, etc.) | | | | | | | |
| | | We have a documented plan (common goal, timeline, roles & responsibilities) | | | | | | | |
| | | The Y has staff specifically budgeted and assigned to this collaboration | | | | | | | |
| | | The collaboration measures goal achievement, effectiveness, and/or impact | | | | | | | |
| 5. | | ase check the statements which best describes the Y's role in this collaboration. Sose all that apply. | | | | | | | |
| | | The Y is the catalyst or convener of the collaboration | | | | | | | |
| | | The Y is the leader of the collaboration | | | | | | | |
| | D | The Y is among the organizations playing a key role in the collaboration | | | | | | | |
| | 3 | The Y is involved in the collaboration as a participant | | | | | | | |
| 6. | | ase check the statements which are true of collaborations you have with other Ys (Outside your association) pose all that apply. | | | | | | | |
| | 3 | Our Y staff or volunteers meet with staff from other Ys to share knowledge | | | | | | | |
| | \Box | We share facilities or equipment | | | | | | | |
| | | We jointly deliver a program | | | | | | | |
| | D | We jointly research and/or plan for how to meet community needs | | | | | | | |

| Association Name Address City, State, Zip Code | | Clifton Springs Area YMCA | | | | | |
|--|--|-----------------------------|-----------------|------|---|--|--|
| | | 5 Crane St | | | | | |
| | | Clifton Springs, NY -14432 | Association No. | 4073 | | | |
| CI. | We partner for n | nedia space/time | | | _ | | |
| | We share an offi | ce system(s) or function(s) | | | | | |
| [1 | We share a staff | or volunteer person) | | | | | |
| ≥ | We plan and coordinate for fundraising | | | | | | |
| | We have a formal written agreement for shared leadership | | | | | | |
| | We have a formal written agreement for shared services | | | | | | |
| | We are assessing | g potential for merging | | | | | |

2014 Community Events, Participants and Details Report

Association Name

Clifton Springs Area YMCA Address 5 Crane St City, State, Zip Code Clifton Springs, NY 14432 Association No. 4073 If your Y held one of the these events in 2014, please provide the details requested; include details for up to three additional events not named here. At your Estimated Number of Open to Describe (if applicable) facility? times held total public Check if per year (e. attendees -(nonmem g. 1 for Sum of bers)? yes. annual both check if members event; 12 ves. for monthly and public applicable) 0 0 0 Family Night(s) 0 0 \Box n Teen Night(s) 0 0 Health Fair(s) Pool, gym, and vendor show at local high school. Held Healthy Kids Day 1 35 4 after school on the Friday of Healthy Kids Day week. America on the Move 0 0 71 4 V 1 Fun Run / Turkey Trot Thanksgiving morning. 200 1 Other Event 1 Haunted House 1 Breakfast With Santa 1 100 Other Event 2 60 1 Other Event 3 Free lunch and park program 1,800 **V** No Events At This 1 **YMCA**

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